

## Poster Contest



## Photo Contest

### Official Rules

- ◆ Eligibility: The contest is open to all Vermont students in grades 4-6.
- ◆ A student may only choose one category to enter—photo or poster. A student may not submit more than one photo or poster.
- ◆ Mail or deliver all entries to:

Vermont Drinking Water Week Committee  
2010 Photo and Poster Contest  
89 Main St., Suite 4  
Montpelier, VT 05602
- ◆ All mailed entries must be postmarked by March 5, 2010. Photo and poster submissions may be hand delivered to the above address by close-of-business on March 9, 2010.
- ◆ Student's photographs and posters must be created for the sole purpose of this contest and without collaboration with other students.
- ◆ Photos and posters will be judged in an objective manner by an impartial group of judges. Winners will be selected on artistic merit, originality, **spelling**, and portrayal of this year's theme-- 'Nurture Nature—Clean Water for All'.
- ◆ Contest winners will be announced prior to the Fair and will be presented their award at the Fair on Friday, May 7, 2010. A \$200 savings bond will be awarded to the winner for each category in each grade. Honorable Mention award winners will receive a family pass to a museum near the winner's home.
- ◆ Submitted photos and posters shall become the property of the Vermont Drinking Water Week Committee. Winning photos and posters will be reproduced into a poster for distribution to our many sponsors. Posters and photos may also be used for non-profit publications, web pages, presentations and special events throughout the year.
- ◆ By submitting an entry or attending the Drinking Water Week Fair, participants agree to have their picture taken and used throughout the

year for non-profit publications, web pages, presentations and special events.

- ◆ **Poster Specific Rules:** All posters must be 8½" x 11". There are no limitations on color or technique. **SPELLING COUNTS-** posters with misspelled words will be disqualified. Please include the participating student's name, grade, teacher, school and school's phone number on the back of the poster.
  
- ◆ **Photo Specific Rules:** All photographs must be 8" x 10". Color or black and white photos are acceptable. NO matted photos, please! Please include the participating student's name, grade, teacher, school and school's phone number on the back of the photo. Each photo submission must include a title and 25-word or less description (i.e., caption) of the photo and its connection to this year's theme—'Nurture Nature—Clean Water for All'. **SPELLING COUNTS-** photo descriptions with misspelled words will be disqualified.

### **Vermont Drinking Water Week Committee Members**

◆ Green Mountain Water Environment Association ◆ Town of Hartford ◆ Northeast Rural Community Assistance Program ◆ Vermont Rural Water Association ◆ Vermont Department of Education ◆ Vermont Department of Environmental Conservation ◆ Vermont Department of Public Service ◆ Vermont League of Cities and Towns ◆ Weston & Sampson ◆ US Environmental Protection Agency ◆ Downs, Rachlin & Martin ◆ Sugarbush Resort ◆ ECS Consulting ◆ Private Citizens ◆

<http://vtruralwater.org/industry/DrinkingWaterWeek/index.php>  
[vermontdrinkingwaterweek@gmail.com](mailto:vermontdrinkingwaterweek@gmail.com)